



buckskin tab



BUCKSKIN LODGE No. 412, ORDER OF THE ARROW

NASSAU CO. COUNCIL

Vol. 20 No. 3

"The Cry of the Wolf of Self-Reliance"

November 17, 1970

DR. TOM HAGGAI TO SPEAK

This year Bucks skin Lodge is very fortunate in having a very special guest speaker. His name is Dr. Tom Haggai. He has spoken at the past National OA Conference in Bloomington, Indiana. The following is some biographical background of his life.

Dr. Haggai comes from a family of ministers. His father has been pastor of a church in Binghamton, N.Y. for 22 consecutive years; his brother, John Edmund Haggai of Atlanta is an evangelist.

Born in Kalamazoo, Michigan in 1931, of Syrian-English heritage, Tom Haggai spent his early formative years in Pennsylvania. At the age of nine, his family moved to Boston. It was in Boston that Tom Haggai, age 12, preached his first sermon.

Heading South, Haggai graduated from North Greenville Junior College where he lettered in athletics. He completed his studies at Furman University with majors in political science and history.

His first pastorate was in Rock Hill, S.C. During his stay there, the church's membership doubled, with an addition of 800 new members. In 1956 he became pastor of Emerywood Baptist Church in High Point; in seven years, membership rocketed from 58 to 750.

In 1963, a group of 120 business and professional leaders from a broad spectrum of American commerce formed Tom Haggai and Associates Foundation. This non-profit foundation's purpose was to further Dr. Haggai's basic message of "patriotism through religion."

Under the trusteeship of Wachovia Bank and Trust Company, the foundation underwrites Dr. Haggai's addresses to youth groups, high school's, colleges, and universities. The foundation also provides scholarships for young men planning careers in Scouting, YMCA, YMHA, Boys Clubs, and city recreation.

Methodist High Point College set precedent when they honored Tom Haggai with a Doctorate of Divinity. In June, 1966 he received a Doctor of Humanities from Salem College, Salem, West Virginia.

His civic involvements include Board of Trustees of the American Humanities Foundation; member at large of the National Boy Scouts of America Council, Board of Region VI, BSA; lifetime membership in the Optimist Club; and membership in the Rotary Club.



Tom Haggai

Dues Form Simplified

1. You will shortly be receiving the new dues form. Before you fill it out make sure to read the following simple rules.

2. All dues must be handled by mail there will be no collection of dues at any lodge functions.

3. Indicate the date(s) of your attainment of ordeal, brotherhood, and Vigil.

4. If your address is incorrect on the front correct it in the appropriate box.

5. The form is in triplicate and is of special paper so that you need only fill out the top form.

6. Put the filled out form and SELF ADDRESSED STAMPED ENVELOPE in the Envelope that is preaddressed to the treasurer and mail it.

7. Dues for the 1971 year will be \$1 as long as they are paid before Dec. 31 regardless of whether or not you paid your 1970 dues.

8. Dues paid after Dec. 31 will require an extra \$1 for reinstatement.

Chm: Bob Schlanger

249-8613

Harkness Workday

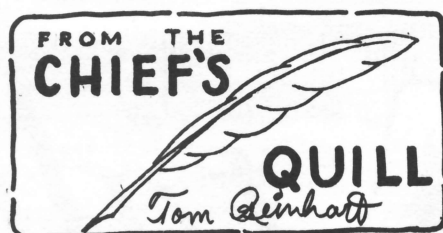
Bucks skin Lodge will hold the first of two Harkness Work Days on Saturday, November 21. This is an excellent chance to fulfill your obligation as an Order of the Arrow member to give cheerful service to your Council. It is everyone's responsibility to be on at least one service project.

The day will start at 9 AM and continue until 4 PM at Harkness. A free lunch will be served to all Brothers who are in attendance. The Trunk will also be open. To register, call Roy Benasoraf at 538-0688 informing him that you are coming.

Harkness Training Center is located by the Council Office on Shelter Rock Road, Roslyn, one-half mile south of the Long Island Expressway (NY 495).

Coming Next Month . . .

BUCKSKIN SKI TRIP Info



Every member of the Buckskin Lodge has heard the term "a brotherhood of honor campers" used to describe the organization of which we are a part. Many of us may and do simply take the word "brotherhood" for granted without seriously considering the ideals it points to. The term "brotherhood" is very widely used in today's world, and there are several interpretations as to what it means.

By definition, a "brotherhood" is a group of persons who are joined together by common interests. This definition does not give any answers to how the brotherhood survives, what holds the members to the common interests, and essentially, what keeps the brotherhood a brotherhood. There must be some foundation for brotherhood--some kind of quality that unites people in common bonds such as cheerfulness and service.

This foundation, this major underlying element of brotherhood is respect. Respect must always be performed on an individual level, and it is a quality that can never vary to any degree within the individual. "To love one another" says the admonition meaning to respect one another. Now, respecting one another, easy as it sounds, is one of the most serious and difficult responsibilities confronting mankind. To accept a man for what he is and for his accomplishments, no matter what the quantity, is a major step in establishing some kind of harmony between others, from which brotherhood results.

Brotherhood is living. It is alive in any situation where people can understand each other's motives. It is alive when people complete a project as a result of working at it with equal diligence. It is living in Buckskin Lodge when its members contribute their best efforts to help the cause of Scouting. The basis of respect is not agreement, but recognition. Respect and recognition among a group of individuals diversifies and enriches each person's line of thinking, and can therefore strengthen the ties of brotherhood that bind the individuals to the group.

The reason for my writing the above paragraphs is to present my personal explanations of what brotherhood is. I think that once we understand the meaning of brotherhood, then we can live it through cooperation among the members of this Lodge, and people outside of it. This would make our organization better worth belonging to. We are separate individuals, and as such we can make a substantial contribution to the goals of our

Lodge. As I have said before, one should make himself active in the Lodge, employing his maximum abilities, and at the same time, remember our admonition by respecting others for what they are.

One might ask if, outside of the Lodge, there can ever be a world brotherhood. The answer can be yes, but only if people are determined to set the foundation for it by showing respect.

Firm Bound in Brotherhood,

Tom Reinhart

Netami Sakima

from the EDITOR'S DESK

On November 21, the Harkness Workday will commence. The response so far has been poor. Only thirty-five Brothers have signed up. Sixty Brothers are needed to do the work that Harkness needs. Over 500 Brothers registered for the past Wauwepex Work Weekend. Of those 500, 170 Brothers had their registration sent back to them. You wanted to give cheerful service but were unable to do so. Now you have your chance. Call Roy Benasoraf now and volunteer your services. Harkness may not be used as a "camp" but it has plenty of work that can be and needs to be done. You will be giving the Council and Buckskin Lodge your service by serving at this worthwhile project. You may be wondering why the Harkness Workday is being mentioned so many times. In the past the response that the work

day gets has been very poor. At the last workday only 29 Brothers responded. Let's make this year different and fill the quota of sixty. Call now and volunteer.

The TAB is the official publication of Buckskin Lodge. This paper is meant for the Brothers of Buckskin. If you have any comments or suggestions concerning Lodge Policy or anything that has to do with the Order of the Arrow, feel free to write the editor and make your voice heard. If we are to improve ourselves, we need suggestions. They can only come from one place, from you. Letters to the editor will be printed to let the other members of the Lodge know what you are thinking.

If you have not been receiving your TAB within three days of the date on it or have not been getting it at all, DO NOT TELEPHONE Ted Allegra or myself. Call your Post Office and complain to them about the lateness of your TAB. Buckskin Lodge has a second class mailing permit which guarantees overnight delivery. If the paper comes late to you, it is not the fault of the Lodge but of the Post Office.

Remember that Vigil nominations are now being accepted by the Vigil Committee. It is your duty as an Arrowman to submit nominations of this honor. To get a nomination form write or call the Vigil Chairman. The Vigil Honor is the highest honor a Lodge can bestow on one of its members. Remember only nominations can come from the Brothers of Buckskin.

---Neil Getter



buckskin tab

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VOL. 20 NO. 3

BUCKSKIN TAB

NOVEMBER 17, 1970

LODGE OFFICERS - 1970-1971

| | | |
|--------------------------------------|------------------------|--|
| LODGE CHIEF..... | Tom Reinhart | |
| 255-12 West End Dr, Great Neck 11020 | 482-0373 | |
| LITTLE LODGE CHIEF..... | Joe Bonadonna | |
| 580 David St, West Hempstead 11552 | 483-8778 | |
| LITTLE LODGE CHIEF..... | Larry Starr | |
| 529 Sand Hill Rd, Wantagh 11793 | 735-9873 | |
| James C-218, SUNY, Stony Brook 11790 | 246-6439 | |
| TREASURER..... | Bob Schlanger | |
| 81 Elm Dr, Farmingdale 11735 | 249-8613 | |
| RECORDING SECRETARY..... | Brian Forman | |
| 20 Jupiter La, Levittown 11756 | 796-3622 | |
| CORRESPONDING SECRETARY..... | Ted Allegra | |
| 151 N Long Beach Ave, Freeport 11520 | 868-1315 | |
| LODGE LAY ADVISOR..... | Mr. George C. Smalling | |
| 60 Michigan Ave, Massapequa 11758 | 541-8061 | |
| LODGE STAFF ADVISOR..... | Mr. Joseph DeCanio | |
| Nassau County Council, BSA | 746-8282 | |

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| P. Behr | |

COMMITTEE REPORTS

DISTRICT REPRESENTATIVES

DISTRICT TWO

Thank you Unit Reps. for your help in the canned goods drive. Anyone with ideas for projects in our District please contact me.
Chm: Steve Azzaro.....799-7590

DISTRICT FOUR

Any brothers who have ideas for service projects for District II please contact me so that we may discuss its practicability. Also any Scoutmasters who have difficulty choosing troop representatives feel free to call me so that you can make your choice.
Chm. Paul Becker.....735-8591

DISTRICT FIVE

Scoutmasters should have acted upon the letters they received last month concerning the appointment of their Home Troop Representatives. I cannot stress enough the importance of having an Order of the Arrow member in the unit who has direct access to the Lodge. It is his job to inform the unit of all Lodge functions and to encourage the other Brothersto become more active in the Lodge and, more importantly, in their own unit.

District 5 did take part in the canned goods collection drive of the Association for the Help of Retarded Children. Unfortunately, because of the fact that only six out of twenty five(25) H.T.R.'s contacted me, we could donate only a small amount. Thanks are in order for all those who participated in the collection, including the Nassau Community College Math Society, from both Brian Ganin and the A.H.R.C.

We are presently exploring a few community project ideas for both the winter and spring months. One of these consists of cleaning up what once passed as a stream but now seems more like an unidentifiable crawling monster perforated with beer cans, tires and shopping carts. I hope we can get enough concerned people together when the time comes to rectify that situation.

One final note: Be sure to send in your Banquet Reservations before the deadline.

Chm: Doug Robinson.....825-5189



Membership.

I am happy to announce that the files are just about completed (to the extent possible through 1968.) Thanks to the following people who worked on the Oteora Weekend to update them: John Wockerman, Milton Michaels, Ken Thompson, Tomas

Pascale, Jim Wandling, Steven Fiske, Jame Marrapodi, Jimmy Caruso, Damian Wackerman, and especially Tom Burnham who temporarily chaired the Membership Committee.

So at least the Executive Committee's files are updated to 1970, we are allowing chairmen to complete their own membership cards today as much as they can. Sometime before the Banquet. Letters will be sent to all Lodge Members requesting similar information regarding status and activities attended.

A REMINDER TO ALL COMMITTEE CHAIRMEN--It is your responsibility to keep accurate records of any Brother who serves on your committee in any capacity. ESPECIALLY ON WEEKENDS. At the end of this administration, you will be asked to turn in a list of both active and inactive members.

The cards for new summer inductees have been run through the Address-O-Graph and will now be entered into file.

Chm: Brian W. Forman..... 796-3622



Orientation.

New slides will be made for the new member orientations of the Lodge Activities. These slides will be of work projects, ceremonies, and Lodge Meetings. Pictures will be taken at the Wauwepex Work Weekend.

At the Banquet their will be some sort of presentation. Any Brother with suggestions should call or write the Chairman. This committee will have a meeting sometime in November. All committee members will be notified.

Chm: Dave Blaushild.....433-6085
Adv: Mr. Harold Snedeker...223-1866



Dance Team.

The Buckskin Lodge Indian Dance Team will sponsor an Indian powwow on the evening of Saturday, December 12, 1970. Featured will be Indian social participation dances. All persons interested are urged to attend. Information concerning time and place may be had by calling me. At the present time we are mimeographing an Indian hobbyist newsletter which will be distributed on a council-wide basis. It will include craft articles, news items, now-wow calendars, etc.

Any person on our mailing list will receive announcements of powwows and other Indian events, and our newsletter. Call me as soon as possible to give me your address.

Chm: Tom Biolsi.....781-6739
Adv: Mr. Jim VanTassel.....249-3560



Activities....

Now that the Fall Work Weekends are behind us, with only the Harkness Work Day on November 21 ahead for the Fall, the Activities Committee has the time to arrange and rearrange the Lodge functions for the future.

The Hootenany is of top priority at this time. It will be held in the early Spring, but we must begin now. Before a Hoot can be presented an auditorium must be acquired, preferably an easy accessible high school auditorium. The only problem is of what to have for the Hootenany. The only conclusion is talent. I'm quite sure that there is plenty of talent among our present 3600 boy circulation. To you people of talent (either singing, folk, or rock, or comedy, I oblige you to show yourself)

If anyone goes to or knows of such an auditorium or of such a talent (we will also take talent from the communities), please call the chairman as soon as possible.

Looking ahead further: the ski trip, training conference, workday, work weekends, and possible picnic. By the way, we can always use new members.

Chm: Dave Brooks.....487-2937
Adv: Mr. Henry Gorman.....921-3172



College...

It is the honor and obligation of the College Secretary to keep those brothers of the Lodge who are away from home in touch with the activities of the Lodge. This is generally the case with any brothers away at school or in the military service although it is open to any who are not at their home address. Primarily, this entails receiving the Buckskin TAB at their temporary address. To those of you who are in constant touch with the Lodge's activities, this might not seem too important, but when you are not so free to keep in constant service, this means a great deal.

Thus far, the College Secretary's mailing list has only 35 members on it. The trouble is that there are, undoubtedly, many other brothers of temporary residence, of which I am not aware. If you know of, or are, a dues-paying brother of the Lodge, please mail his address to the College Secretary.

Charles Berenson
Goodyear Hall Box W25
S.U.N.Y. at Buffalo
Buffalo, N.Y. 14214

By doing so, you may be helping to bring a little sense of the brotherhood to someone who is somewhat out of touch. Thank you.

Chm: Charles Berenson

OPERATION IGLOO

Operation Igloo will be held on February 13, 14, and 15 at Onteora Scout Reservation. This annual event is restricted to senior scouts only, age 14 and older. Each unit must be accompanied by a trained adult leader. It is advisable to have a back-up adult leader trained in the event the leader is unable to attend. Training sessions will be held at Harkness on Jan. 27 and Feb. 14, 1970. For leaders trained in 1970 that are going on Igloo it will not be necessary to attend training again in 1971.

LODGE POLICY

Many Brothers who signed up for the Wauwepex Work Weekend were turned away because the weekend was filled to capacity. Were you one of them?

If you were, then I feel that the Lodge owes you a full explanation of why your reservation was returned to you. First of all, the seating capacity of the dining hall is approximately 360, so the Help Committee had to use this figure to limit the registrations. We actually exceeded this number, registering about 370 Brothers and candidates. The second problem concerned the work projects; there was enough service projects for only about 300 people. With 370 on the weekend, this meant that the work load per person had to be lightened just enough so that the projects would require most of the day on Saturday to complete.

There were about 200 Brothers and 25 candidates who were turned away from the weekend. On behalf of the officers and the Help Committee I apologize for the fact that your reservation was not accepted. However, I hope that you understand the problem we were faced with regarding the maximum number of registrants possible. With this in mind I also hope you will not take this one incident as a sign that the Buckskin Lodge is a selective organization when it comes to activities, because it isn't.

The next Lodge activity is coming up very soon---the Harkness Work Day, on Saturday, November 21, Sign up and get a free lunch, while enjoying the work and fellowship of the day.

--Tom Reinhart

ANNIVERSARY AWARDS ARE IN

The long awaited Twentieth Anniversary Awards have finally arrived at Council. The award is a beautiful patch on a certificate. The design was submitted by one of our Brothers. It was a job well done.

Wauwepex weekend wrapup

Buckskin Lodge No. 412 held its Wauwepex Work Weekend over the weekend of October 30 to November 1. Attending the weekend were approximately 219 brothers and 160 candidates.

Pre-Ordeal and Pre-Brotherhood tapouts were held on Friday night. Handling the Pre-Ordeal tapout were Tom Reinhart as Allowat Sakima; Larry Starr as Meteu; Ted Allegra as Nutiket; and Brian Forman as Kichkinet. The Pre-Brotherhood tapout team consisted of Gabe Gluck as Allowat Sakima; Joe Bonadonna as Meteu; Bob Schangler as Nutiket; and Bobby Somerville as Kichkinet. Both teams did a superb job.

Next morning, after a cold night, the candidates and the brothers started off to work on projects such as repairing the benches and tables in Indian and Frontier dining halls; removing tents and bunks from campsites and painting platforms with preservative; liming the Pioneer parade grounds; inspecting all buildings; clearing power lines; and doing repair work on the Health Lodge, Kniffin, Kniffs, and Hickox cabins.

After a hard day's work, induction ceremonies into Ordeal membership and the Brotherhood were held on Saturday night. Presiding over the Ordeal inductions were Tom Reinhart as Allowat Sakima; Larry Starr as Meteu; Ted Allegra as Nutiket; and Brian Forman as Kichkinet. The Brotherhood ceremonies were performed by Gabe Gluck as Allowat Sakima; Joe Bonadonna as Meteu; Bob Schlanger as Nutiket; and Bob Somerville as Kichkinet. The ceremonies were IMPRESSIVE thanks to the ceremonial teams.

Afterwards, it being Halloween, a special issue of the Buckskin BAT was read by all. Everyone agreed that the BAT held the strangest and wierdest articles and pictures, and it was a good Halloween prank.

Sunday, there were religious services in the respective chapels.

There was also a lodge meeting after chapel. Finally, after lunch old and new brothers left Camp Wauwepex, all of them with memories of fellowship, fun, and work

--Jeff Dorsch--

Ticket Deadline November 30th

The procedure for ordering tickets is very simple. If you want to order a ticket for yourself, read the form very carefully. Send the \$5.50 to Post Office Box 126, Wantagh, NY. If you want to sit with your friends, select a ticket chm. for your group. Have him collect the money and mail it in an envelope with one form and one self addressed envelope to the above address. Don't FORGET READ the FORM CAREFULLY.



If you know of any Brothers who were inducted on the Wauwepex Spring Weekend this past April, have them SEND their name, address, phone number, birth year, and unit number to:

Ted Allegra
151 North Long Beach Ave
Freeport, NY 11520

The information on the Brothers was misplaced and they are not in the addressograph file. Ted will put them in the file. Please DO NOT TELEPHONE.

LOST AND FOUND

LOST: Gold ID "Steve"
Yellow Screwdriver
Red flashlight used by ceremonial team---Initials LS are on the light.

FOUND: a pipe
numerous sorts of clothes

If you have any of the lost articles or you have lost anything, please call Bruce Philpott at:
333-4237



- NOV 18 Deadline for the Dec. Tab
- Nov 21 Harkness Workday 9AM-4PM
- Nov 22 Executive Committee Meeting
Harkness Trng. Center
- NOV 30 Deadline for Banquet Tickets
- DEC 18 December Tab
- DEC 30 Buckskin Banquet
7PM Garden City Hotel



NEXT TAB
DEC. 18.

LAST

CHANCE TO ORDER

TICKETS



21st BUCKSKIN BANQUET - DECEMBER 30, 1970

GARDEN CITY HOTEL, GARDEN CITY, NEW YORK

\$5.50 Per Person PLUS SELF ADDRESSED STAMPED ENVELOPE

ORDER FORM:

SEND TO: BUCKSKIN LODGE #412, BANQUET
P.O. BOX 126
WANTAGH, NEW YORK 11793

READ AND FILL OUT COMPLETELY

MAKE CHECKS PAYABLE TO: Buckskin Lodge #412
NO Refunds - Tickets Transferable
TICKETS TO BE MAILED OUT WEEK OF DECEMBER 7.

| | | |
|--|--------------------|--|
| NAME TO WHICH TICKETS WILL BE SENT _____ | | UNIT _____ |
| ADDRESS _____ | | TOWN _____ ZIP _____ |
| NAMES OF THOSE WHO ARE SITTING AT SAME TABLE (Including Addressee Above) | | |
| 1. _____ | Paid _____ | 6. _____ Paid _____ |
| 2. _____ | Paid _____ | 7. _____ Paid _____ |
| 3. _____ | Paid _____ | 8. _____ Paid _____ |
| 4. _____ | Paid _____ | 9. _____ Paid _____ |
| 5. _____ | Paid _____ | 10. _____ Paid _____ |
| List Additional Names on Back as a Second Table. | | List people in preference of tables (ex. 7 at one 6 at two) |
| No. of People _____ | Amt. Enc. \$ _____ | Self Addressed Stamped Env. (Regular #6 ^{3/4} env.) |

Deadline for acceptance of orders: November 30, 1970

